ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION

Pursuant to the provision of Chapter 617, Florida Statutes, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation.

FIRST: The name of the corporation is:

KING'S BAY COMMUNITY ASSOCIATION, INC.

SECOND: The following amendments to the Articles of Incorporation were adopted by the corporation:

I

It is resolved to correct the legal description in the Declaration of Covenants and Restrictions recorded on August 23, 1985 in O.R. Book 3679, Pages 1793 through 1804, Orange County, Florida to be Exhibit "A" attached hereto.

II

It is resolved under Article IV of the Articles of Incorporation to bring into the jurisdiction of the KING'S BAY COMMUNITY ASSOCIATION, INC. any additions of property that would promote the health, safety and welfare of the members of the existing Association. Therefore, King's Bay Unit Two as described in Exhibit "B" shall become a part of the KING'S BAY COMMUNITY ASSOCIATION, INC. and be subject to the Articles of Incorporation, the By-Laws, the Declaration of Covenants Restrictions, Drainage Easements and Easement Areas. This being approved by the Board of Directors and the membership of the Association may be recorded with the plat and such property described in Exhibit "B" shall be subject to the Covenants, Restrictions, Easements, Charges and Liens which shall run with the real property and be binding on all parties having any right. title or interest in the described property or any part thereof, their heirs, successors and assigns and shall inure to benefit of each such owner thereof.

THIRD: The amendments were adopted by the Board of Directors on the 9th day of 1000mber, 1952.

PAGE 1 OF 3

2959514 DRANGE CD. FL. 09:53:40AN 03/09/88

Rec Fee \$ 2/.00 THOMAS H. LOCKER,
Add Rec \$ 3.00 Orange County
Doc Tax \$ Comptroller
By Deputy Clerk

	members of the corporation on the $\frac{34}{2}$ day of $\frac{3}{2}$
	Dated January), 19 fg.
	WITNESSES: BOARD OF DIRECTORS:
	KING'S BAY COMMUNITY ASSOCIATION, INC.
	Hart Koal
	Howard Pomp, President
	Mark J Roale
	La Claster and Doughs Walse
	Douglas Maise, Secretary
	Mark J Roal
	Jala Jaconson Varia Beachall
	Paula Zenchoff, Treasurer
	Mark I Roat
	- La La Comer Byis Leavens
	Jerome/Carris, Director
\sim	
	STATE OF FLORIDA
•	COUNTY OF ORANGE
	Before me, the undersigned authority, personally appeared HOWARD
	POMP, to me well known to be the President of KING'S BAY
	COMMUNITY ASSOCIATION, INC. who executed the foregoing Articles
	of Amendment to the Articles of Incorporation and acknowledged
	before me, according to law, that he made and subscribed the same
	for the purposes therein mentioned and set forth.
	IN WITNESS WHEREOF, I have hereunto set my hand and seal this
	29 day of December 190%.
	_ Kark Perry = E 2 5
	NOTARY PUBLIC
	My Commission Expires: Dy Commission Expires July 18, 1989

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The above amendments were approved by a majority of the

FOURTH:

STATE OF FLORIDA COUNTY OF ORANGE

Before me, the undersigned authority, personally appeared DOUGLAS MAISE, to me well known to be the Secretary of KING'S BAY COMMUNITY ASSOCIATION, INC. who executed the foregoing Articles of Amendment to Articles of Incorporation and acknowledged before me, according to law, that he made and subscribed the same for the purposes therein mentioned and set forth.

IN WITNESS WHEREOF. I have hereunto set my hand and seal athi 29 day of December, 1987.

NOTARY PUBLIC

My Commission Expires: My Commission Expires July 18, 1989

STATE OF FLORIDA COUNTY OF ORANGE

Before me, the undersigned authority, personally appeared PAULA ZENCHOFF, to me well known to be the Treasurer of KING'S BAY COMMUNITY ASSOCIATION, INC. who executed the foregoing Articles of Amendment to Articles of Incorporation and acknowledged before me, according to law, that she made and subscribed the same for the purposes therein mentioned and set forth.

WITNESS WHEREOF, I have hereunto set my hand and seal 29 day of Vecenter

NOTARY PUBLIC

My Commission Expires: My Commission Expires July 18, 1989

STATE OF FLORIDA COUNTY OF ORANGE

Before me, the undersigned authority, personally appeared JEROME CARRIS, to me well known to be a Director of KING'S BAY COMMUNITY ASSOCIATION. INC. who executed the foregoing Articles of Amendment to Articles of Incorporation and acknowledged before me, according to law, that he made and subscribed the same for the purposes therein mentioned and set forth.

WITNESS WHEREOF, I have hereunto set my hand and seals 9 day of December, 198

NOTARY PUBLIC

My Commission Expires: My Commission Expires July 18, 1989

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FILED

Exhibit A

Lots 1, 2, 3, 4 and 5 of the subdivision of L. Franchis 11:30

Tilden's Land in Sections 15, 16, 21 and 22, Township 22 Tille

South, Range 27 East, according to the plat thereoff of the Second of Drange County, Florida; and a parcel of lake bottom land beginning 1,448.18 feet North of the NE corner of the SE 1/4 OF SE 1/4, Section 15, Township 22 South, Range 27

East, run thence North 44 degrees West 165 feet, South 88 degree West 388 feet, thence Easterly 495 feet, to intersect the North projection of the East line of Lot 1 of said Subdivision, thence South to the Point of Beginning. (Less road Right-of Way over South 30 feet of Lots 3, 4 and 5).

KING'S BAY UNIT TWO

SECTION 14, TOWNSHIP 22 SOUTH, RANGE 27 EAST TITY OF WINTER GARDEN, ORANGE COUNTY, FLORID

DESCRIPTION

FROM THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 27 EAST. RUN NOO 03'25"W, ALONG THE WEST LINE OF SAID SECTION 14, A DISTANCE OF 2, 184.93 FEET TO THE NORTHWEST CORNER OF WESTLAKE MANOR 1ST. ADDITION, AS RECORDED IN PLAT BOOK "Z", PAGE 10, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA: THENCE N89 38'24"E, ALONG THE NORTH LINE OF SAID WESTLAKE MANOR 1ST. ADDITION, A DISTANCE OF 35.00 FEET FOR A POINT OF BEGINNING: THENCE NOO 03'25"W, ALONG THE EAST RIGHT-OF-WAY LINE OF PARK AVENUE, A DISTANCE OF 193.25 FEET TO THE POINT OF CURVATURE OF A CURVE. CONCAVE SOUTHEASTERLY, HAVING A CENTRAL ANGLE OF 15 58'02" AND A RADIUS OF 237.50 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE. A DISTANCE OF 66.19 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE. CONCAVE NORTHWESTELY, HAVING A CENTRAL ANGLE OF 07 53'51" AND A RADIUS OF 382.50 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE. A DISTANCE OF 52.72 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE. A DISTANCE OF 52.72 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE. A DISTANCE OF 52.72 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE. A DISTANCE OF 52.72 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE. A DISTANCE OF 392.14 FEET TO THE POINT OF BEGINNING. CONTAINING 2.768 ACRES MORE OR LESS.

RECORDE & RECORD VERFER

Thomas H. Focher

County Compension, Orange Ca. R.